| Item | As per building Plan | | | | Remarks by authorized |
|--------------------------------|----------------------|----|--------------------|------------|-----------------------|
| | Yes | No | Non- Applicable | Applicable | representative |
| 1. Number of floors | | | | | |
| 2. Building Height | | | | | |
| 3. External Setback | | | | | |
| 4. Building Line if any | | | | | |
| 5. parking space provision | | | | | |
| 6. Abutting Road width | | | | | |
| 7. FAR | | | | | |
| 8. Coverage Percentage | | | | | |
| 9. Tree Cover | | | | | |
| 10. Water Harvesting | | | | | |
| Structure | | | | | |
| 11. Land if required to be | | | | | |
| structured | | | | | |
| 12. Lift/s, Water pumps and | | | | | |
| storage tanks | | | | | |
| 13. Internal Road/paving | | | | | |
| 14. Parking Area and external | | | | | |
| lighting | | | | | |
| 15. Lightening arrestor | | | | | |
| 16. Fire Fighting installation | | | | | |
| 17. Lifts | | | | | |
| 18. Water pump | | | | | |
| 19. Drainage and arrangement | | | | | |
| for waste water and savage | | | | | |
| disposal | | | | | |
| 20. Copy of agreement with | | | | | |
| apartment Owners' | | | | | |
| Association/Society | | | | | |
| 21. Implementation of life | | | | | |
| safety Provisions as | | | | | |
| mentioned National Building | | | | | |
| Code 2005 (Group-1 Part-W | | | | | |
| Fire and Life safety -4) | <u> </u> | | | | |
| 22. NOC from fire service | | | | | |
| department | <u> </u> | | | | |
| 23. Any other specification as | | | | | |
| required from time to time | | | | | |